

THE PASSOVER AND DAYS OF UNLEAVENED BREAD (PART 2)

THIS IS PART 2 OF A 3-PART SERIES ON THE PASSOVER AND DAYS OF UNLEAVENED BREAD

JUDE 1:3-4 CONTEND ERNESTLY FOR THE FAITH WHICH WAS ONCE FOR ALL DELIVERED TO THE SAINTS

(GENESIS 1) (EXODUS 3) (EXODUS 20) (ISAIAH 65) (JEREMIAH 31) (EZEKIEL 37) (ZECHARIAH 14)

(EX 12:21-28) PASS OVER/THE PASSOVER SACRIFICE/PASSED OVER (VS 27)

PASSOVER – PESAH (NOUN) (THE SACRIFICE)

PASSED [OVER] – PASAH (VERB) (TO PASS) (TO PROTECT) [OVER]

PASAH IS NOT AN ACTIVE FORM OF PESAH (IT IS NOT THE VERB FORM OF A NOUN)

THE PASSOVER (PESAH) IS NOT A 24 HOUR CALENDAR DAY

THE SACRIFICE OF THE PASSOVER (PESAH) WAS ON THE 14TH AT TWILIGHT

THE EATING OF THE PASSOVER (PESAH) WAS LATER DURING THE NIGHT OF THE 15TH THAT FOLLOWED
THE NIGHT THE PASSOVER (PESAH) WAS EATEN WAS THE BEGINNING OF THE DUB

(EX 12) THE ISRAELITES KEPT A DOMESTIC FAMILY OBSERVANCE ALONG WITH THEIR CHILDREN

EX 12:5-10 ROASTED IN FIRE—ITS HEAD WITH ITS LEGS AND ITS ENTRAILS (4-6 HOURS)

NUM 9:9-12 THEY SHALL LEAVE NONE OF IT UNTIL MORNING, NOR BREAK ONE OF ITS BONES

DEUT 16:5-8 YOU MAY NOT SACRIFICE THE PASSOVER WITHIN ANY OF YOUR GATES (DEUT 12:5-7)

EX 12:24-27 WHAT DO YOU MEAN BY THIS SERVICE?

SERVICE – (HEB) LABOR/SERVICE/WORK

EX 13:6 THERE SHALL BE A FEAST TO YHVH (FEAST – FEAST/FESTIVAL/FEAST DAYS) (A CELEBRATION)

EX 13:8-10 YOU SHALL TELL YOUR SON IN THAT DAY

THE FEAST OF UNLEAVENED BREAD WAS REFERRED TO AS PASSOVER
AND THE DAY THE PASSOVER WAS KILLED WAS REFERRED TO AS A DUB

LUKE 22:1 NOW THE FEAST OF UNLEAVENED BREAD DREW NEAR, WHICH IS CALLED PASSOVER

LUKE 22:7 THEN CAME THE DAY OF UNLEAVENED BREAD, WHEN THE PASSOVER MUST BE KILLED

USING PASSOVER TO REFER TO THE DUB DID NOT BEGIN IN THE NT

EX 12:11 YOU SHALL EAT IT IN HASTE. IT IS YHVH'S PASSOVER

FOR JESUS TO INSTITUTE AN EARLY 14TH PASSOVER WITH HIS DISCIPLES:

HE HAD TO CHANGE THE TIME WHEN THE LAMB WAS KILLED

HE HAD TO CHANGE THE LOCATION WHERE THE LAMB WAS KILLED

HE HAD TO CHANGE HOW AND WHEN THE MEAL WAS EATEN

THESE ARE NOT OPTIONAL MATTERS (THEY WERE STIPULATED ACCORDING TO THE LAW)

START AT 6 PM

KILL AND COOK THE LAMB (4-6 HOURS)
EAT THE MEAL
EXPLAIN THE SYMBOLISM OF THE BREAD AND THE WINE
WASH THE DISCIPLES FEET (JOHN 13)
TEACH THE DISCIPLES (JOHN 14-17)
PRAY IN THE GARDEN OF GETHSEMANE (MATTHEW 26)
BE BETRAYED AND ARRESTED
BE MOCKED AND BEATEN
APPEAR BEFORE ANNUS
APPEAR BEFORE CAIAPHAS
APPEAR BEFORE PILATE
APPEAR BEFORE HEROD
APPEAR BEFORE PILATE AGAIN
BE MOCKED AND BEATEN AND SCOURGED
APPEAR BEFORE PILATE AGAIN
BE CRUCIFIED

END AT 9 AM

THERE ISN'T SUFFICIENT TIME TO PREPARE AND COOK A LAMB AND THEN EAT IT
AND STILL HAVE ALL THE EVENTS FOLLOW DURING THE NIGHT AND MORNING

NEITHER "OT PASSOVER" NOR "NT PASSOVER" IS A BIBLICAL TERM (THERE IS JUST PASSOVER)

THE TERM "NT PASSOVER" (BY DEFINITION) DECLARES THAT THE PASSOVER IN THE OT WAS CHANGED
THAT CHANGE HAS JESUS INSTITUTING AN ASSEMBLY ON THE 14TH WHERE NO ASSEMBLY HAD EVER BEEN

SO IN ADDITION TO THE FESTIVALS (HOLY CONVOCATIONS) WHICH WERE GIVEN TO ISRAEL IN THE OT
A NEW FESTIVAL IS ARGUED (A COMMANDED ASSEMBLY FOR BAPTIZED ADULTS WAS ADDED IN THE NT)

DEUT 4:1-2 YOU SHALL NOT ADD TO THE WORD WHICH I COMMAND YOU

(MATTHEW/MARK/LUKE) BREAKING THE BREAD AND PASSING OF THE CUP ARE OBJECT LESSONS

JESUS WAS TEACHING THE DISCIPLES (IT WAS NOT A CEREMONY)
IT WAS A LESSON AND JESUS WAS THE EXAMPLE

JOHN 6:4 THE PASSOVER, A FEAST OF THE JEWS, WAS NEAR (THE FEAST OF UNLEAVENED BREAD)

JOHN 6:28-35 I AM THE BREAD OF LIFE

JOHN 6:41-59 EAT THE FLESH OF THE SON OF MAN AND DRINK HIS BLOOD

WAS JESUS SAYING THAT (ONE DAY) THEY WOULD NEED TO KEEP THE CEREMONY OF THE PASSOVER?

JOHN 6:60-63 THE WORDS THAT I SPEAK TO YOU ARE SPIRIT, AND THEY ARE LIFE

BREAKING OF BREAD CONTINUED ON IN THE CHURCH

IT WAS NOT SOME KIND OF SOCIALIZED PASSOVER CEREMONY (IT WASN'T A CEREMONY AT ALL)
IT WAS NOT COMMUNION OR THE EUCHARIST

LUKE 24:28-35 HE WAS KNOWN TO THEM IN THE BREAKING OF BREAD (IT WAS NOT A CEREMONY)

ACTS 2:40-47 CONTINUING DAILY...BREAKING BREAD FROM HOUSE TO HOUSE

ACTS 20:7-12 THE DISCIPLES CAME TOGETHER TO BREAK BREAD

THE SYMBOLISM OF DRINKING THE CUP

MATT 20:17-23 ARE YOU ABLE TO DRINK THE CUP THAT I AM ABOUT TO DRINK

THEY WERE NOT JUST DRINK SOME WINE (THEY WERE DRINKING OF CHRIST'S CUP)
DRINK THE CUP – THE CONTENTS (DRINKING THE CUP WAS NOT A CEREMONY)

MATT 20:24-28 WHOEVER DESIRES TO BECOME GREAT AMONG YOU, LET HIM BE YOUR SERVANT

MATT 26:36-46 IF THIS CUP CANNOT PASS AWAY FROM ME UNLESS I DRINK IT (GETHSEMANE)

THE TERM "PASSOVER" IS USED 29 TIMES IN THE NT (NKJ)

15 – MATTHEW 26 (MARK 14) (LUKE 22) (THERE IS ONE ADDITIONAL USE IN LUKE 2)

10 – JOHN (CH 2,6,11,12,13,18,19)

1 – ACTS

1 – 1 CORINTHIANS

1 – HEBREWS

NEITHER JOHN NOR PAUL EVER REFERRED TO WHAT JESUS DID WITH HIS DISCIPLES AS THE PASSOVER
COG DOCTRINE COMES FROM AN INTERPRETATION OF A FEW VERSES (EACH) IN MATTHEW/MARK/LUKE
AND A MISINTERPRETATION OF THE PASSAGE IN 1 CORINTHIANS 11

LINE UPON LINE (LINE UPON LINE) HERE A LITTLE (THERE A LITTLE) IS A RECIPE FOR CONFUSION

USING "CLEAR" SCRIPTURES TO DEFINE "UNCLEAR" SCRIPTURES IS THE SAME
BOTH ARE WAYS IN WHICH PEOPLE INTERPRET SCRIPTURE (PROOF-TEXTING)
THE ANSWER WILL ALWAYS BE IN THE CONSISTENCY OF THE RECORD OF SCRIPTURE

FOR 1500 YEARS (OT) THE OBSERVANCE OF THE PASSOVER WAS CONSISTENT
THE LAMBS WERE KILLED AT THE TABERNACLE OR THE TEMPLE ON THE 14TH
THEY WERE EATEN WITH A SMALL GROUP OF FAMILY AND FRIENDS ON THE 15TH

JESUS (EVERY SINGLE YEAR OF HIS LIFE) DID PRECISELY THE SAME (UP UNTIL THE DAY HE DIED)
JESUS WAS THE PROPHESED LAMB OF GOD (AND THOSE PROPHESES WERE FULFILLED)

THE APPOINTED TIMES ARE THE FEASTS OF YHVH
AND THERE IS NO RECORD THAT THEIR TIMING WAS EVER CHANGED