

PASSOVER AND THE DAYS OF UNLEAVENED BREAD (PART 3)

INTRO: THIS IS PART 3 OF A 3-PART SERIES ON THE PASSOVER AND DAYS OF UNLEAVENED BREAD

THE ARGUMENT IS NOT ABOUT WHETHER OR NOT TO KEEP THE PASSOVER

THE ARGUMENT IS ABOUT WHETHER TO EAT THE PASSOVER ON THE 14TH OR THE 15TH
KEEPING A CEREMONY ON THE 14TH [COG] IS REGARDED BY MANY AS A MATTER OF SALVATION
PEOPLE WHO DON'T EVEN GO TO CHURCH SHOW UP FOR THE PASSOVER (SPIRITUAL INSURANCE POLICY)

THE CONSISTENCY OF THE RECORD OF SCRIPTURE (AS COMPARED TO LINE UPON LINE, LINE UPON LINE)

ISA 28:9-13 THE WORD OF YHVH WAS TO THEM...LINE UPON LINE, LINE UPON LINE

ONE OF THE PROBLEMS IS THE USE OF THE TERM PASSOVER (TYNDALE)
(I WILL PASS OVER) IS WHAT HAPPENED IN THE MIDDLE OF THE NIGHT
PASSING OVER IS NOT THE SACRIFICE OF THE PESAH (IT IS NOT THE EATING OF THE PESAH)

MATTHEW/MARK/LUKE ARE THE SYNOPTIC GOSPELS (THEIR RECORDS ARE FUNDAMENTALLY THE SAME)

MATTHEW AND JOHN WERE DISCIPLES (MARK AND LUKE WERE NOT)

JOHN WAS THE LAST GOSPEL TO BE WRITTEN (IT WAS A DOCTRINAL TREATISE) (90'S)
IT WAS WRITTEN AFTER JERUSALEM WAS DESTROYED (GENTILES WERE INCREASING IN THE CHURCH)
IT CONTAINS MATERIAL NOT INCLUDED IN THE EARLIER ACCOUNTS

JOHN 21:20-24 THIS SAYING WENT OUT AMONG THE BRETHREN...YET JESUS DID NOT SAY

JOHN IS LAID OUT IN A FRAMEWORK REFERENCING THE OBSERVANCE OF THE FESTIVALS
JESUS' PUBLIC MINISTRY IS DESCRIBED IN THE CONTEXT OF THREE PASSOVERS
THE FEAST OF TABERNACLES AND 8TH DAY ARE MENTIONED AS WELL

JOHN USES THE TERM PASSOVER 10 TIMES IN HIS GOSPEL
NOT A SINGLE ONE OF THEM IS A REFERENCE TO ANY DOCTRINAL CHANGE

THE FEAST OF UNLEAVENED BREAD WAS REFERRED TO AS PASSOVER
AND THE DAY THE PASSOVER WAS KILLED WAS REFERRED TO AS A DUB

LUKE 22:1 NOW THE FEAST OF UNLEAVENED BREAD DREW NEAR, WHICH IS CALLED PASSOVER

LUKE 22:7 THEN CAME THE DAY OF UNLEAVENED BREAD, WHEN THE PASSOVER MUST BE KILLED

USING PASSOVER TO REFER TO THE DUB DID NOT BEGIN IN THE NT

EX 12:11 YOU SHALL EAT IT IN HASTE. IT IS YHVH'S PASSOVER

JOHN 13:1-4 NOW BEFORE THE FEAST OF THE PASSOVER...AND SUPPER BEING ENDED

(LUKE 22:24-30) A DISPUTE...AS TO WHICH OF THEM SHOULD BE CONSIDERED THE GREATEST

JOHN 13:5-17 I...HAVE WASHED YOUR FEET, YOU ALSO OUGHT TO WASH ONE ANOTHER'S FEET

NEITHER MATTHEW/MARK/LUKE MENTION THE FOOTWASHING
PAUL (1 CORINTHIANS) DIDN'T MENTION THE FOOTWASHING EITHER
IF FOOTWASHING WAS A COMMANDED CEREMONY? (HOW WOULD EVERYONE HAVE KNOWN?)

THE COMMANDMENTS OF MEN (CEREMONIES AND RITUALS)

MARK 7:1-8 THE WASHING OF PICTURES AND CUPS, AND MANY OTHER SUCH THINGS YOU DO

ISA 1:12-14 WHEN YOU COME TO APPEAR BEFORE ME, WHO HAS REQUIRED THIS FROM YOUR HAND

MATT 26:1-5 AFTER TWO DAYS IS THE PASSOVER...NOT DURING THE FEAST

MATT 26:17-19 WHERE DO YOU WANT US TO PREPARE FOR [YOU] TO EAT THE PASSOVER
[I] WILL KEEP THE PASSOVER AT YOUR HOUSE WITH MY DISCIPLES

MATT 26:26-30 JESUS TOOK BREAD...HE TOOK THE CUP (THERE ARE NO INSTRUCTIONS TO CONTINUE)

MARK 14:12-16 WHERE DO YOU WANT US TO GO AND PREPARE, THAT [YOU] MAY EAT THE PASSOVER
WHERE IS THE GUEST ROOM IN WHICH [I] MAY EAT THE PASSOVER WITH MY DISCIPLES

MARK 14:22-26 JESUS TOOK BREAD...HE TOOK THE CUP (THERE ARE NO INSTRUCTIONS TO CONTINUE)

LUKE 22:7-13 GO AND PREPARE THE PASSOVER FOR US, THAT WE MAY EAT
WHERE IS THE GUEST ROOM WHERE [I] MAY EAT THE PASSOVER WITH MY DISCIPLES

LUKE 22:14-23 HE TOOK THE CUP...HE TOOK BREAD...HE ALSO TOOK THE CUP AFTER SUPPER

JESUS TOOK THE CUP TWICE (THERE ARE NO INSTRUCTIONS TO CONTINUE)
HE TOOK BREAD...AND BROKE IT...DO THIS IN REMEMBRANCE OF ME

THREE GOSPEL ACCOUNTS AND THERE IS ONLY ONE INSTRUCTION TO CONTINUE BREAKING BREAD
IS EATING JESUS' FLESH AND DRINKING HIS BLOOD A COMMANDED PASSOVER CEREMONY? (JOHN 6?)

LUKE 22:24-30 A DISPUTE...AS TO WHICH OF THEM SHOULD BE CONSIDERED THE GREATEST

(JOHN 13) THEN THE FOOTWASHING TOOK PLACE

THE APOSTLE PAUL

PHIL 3:1-6 CONCERNING RIGHTEOUSNESS WHICH IS IN THE LAW, BLAMELESS

(LIKE JOHN) PAUL NEVER REFERRED TO WHAT JESUS DID WITH THE DISCIPLES AS THE PASSOVER (SUPPER)

ACTS 19:1,8-10 HE WENT INTO THE SYNAGOGUE AND SPOKE BOLDLY FOR 3 MONTHS (1 CORINTHIANS WRITTEN)

ACTS 21:17-25 MYRIADS OF JEWS THERE ARE WHO BELIEVED...THEY ARE ALL ZEALOUS FOR THE LAW

ACTS 23:6-9 CONCERNING THE HOPE AND RESURRECTION OF THE DEAD I AM BEING JUDGED

ACTS 24:1-9 WE HAVE FOUND THIS MAN A PLAGUE, A CREATOR OF DISSENSION AMONG ALL THE JEWS

ACTS 24:10-16 THEY NEITHER FOUND ME...DISPUTING WITH ANYONE NOR INCITING THE CROWD

ACTS 25:6-8 NEITHER AGAINST THE LAW OF THE JEWS, NOR AGAINST THE TEMPLE...HAVE I OFFENDED

ACTS 28:17-20 I HAVE DONE NOTHING AGAINST OUR PEOPLE OR THE CUSTOMS OF OUR FATHERS

WORDS HAVE MEANING

(1 COR 10-11) PAUL USES “CUP” 8 TIMES

1 COR 10:1-5 ALL ATE THE SAME SPIRITUAL FOOD, AND DRANK THE SAME SPIRITUAL DRINK (CHRIST)

1 COR 10:14-22 THE CUP OF BLESSING WHICH WE BLESS...THE BREAD WHICH WE BREAK

1 COR 11:17-22 IT IS NOT TO EAT THE LORD’S SUPPER (LORD’S – ADJECTIVE) (THERE IS NO “THE”)

THERE IS NO REFERENCE TO THE PASSOVER (THE LORD’S SUPPER IS NOT ACTUALLY IN THE GREEK TEXT)
THE LORD’S SUPPER (MATT 26 – 1) (MARK 14 – 1) (LUKE 22 – 1) IS ONLY IN THE SUBJECT HEADINGS

1 COR 11:23-25 BREAD...DO THIS IN REMEMBRANCE OF ME

CUP...THIS DO, AS OFTEN AS YOU DRINK IT, IN REMBRANCE OF ME

1 COR 11:26 AS OFTEN AS YOU EAT THIS BREAD AND DRINK THIS CUP

IT DOES NOT STATE ONCE A YEAR (THAT IS AN INTERPRETATION)

1 COR 11:27-34 WHEN YOU COME TOGETHER TO EAT, WAIT FOR ONE ANOTHER

(AGAIN) THE PASSAGE DOES NOT STATE THAT THIS TOOK PLACE ONCE A YEAR

1 CORINTHIANS WAS WRITTEN DURING THE DUB (OR IT WAS READ DURING THE DUB)
THE PASSAGE STATES THAT THE BRETHREN WERE STILL GOING TO BE COMING TOGETHER TO EAT
PAUL SAID HE WOULD SET THE REST IN ORDER WHEN HE CAME

THERE ARE 5 ACCOUNTS REFERENCING THE MEAL JESUS HAD WITH HIS DISCIPLES BEFORE HE DIED

ONLY JOHN MENTIONS THE FOOTWASHING (THERE IS NO MENTION OF PASSOVER) (ONLY SUPPER)
JOHN DOESN’T ACTUALLY STATE THAT WE ARE TO WASH EACH OTHER’S FEET ONCE A YEAR

MATTHEW/MARK/LUKE MENTION BREAKING THE BREAD AND DRINKING FROM THE CUP
ONLY LUKE SAYS TO CONTINUE BREAKING BREAD (NONE SAY TO CONTINUE DRINKING FROM THE CUP)

PAUL’S ACCOUNT (1 CORINTHIANS) MENTIONS BOTH EATING THE BREAD AND DRINKING FROM THE CUP
THE PASSAGE INDICATES THAT WHAT THE BRETHREN WERE DOING WAS ON AN ONGOING BASIS
PAUL DOESN’T ACTUALLY STATE THAT IT WAS SUPPOSED TO BE A CEREMONY DONE ONCE A YEAR

ACTS 2:40-45 THE BRETHREN WERE COMING TOGETHER, BREAKING BREAD, DAY BY DAY

THEY WEREN’T KEEPING SOME KIND OF NT PASSOVER CEREMONY

THE SABBATH AND THE HOLY DAYS WILL BE KEPT DURING THE MILLENNIUM

SABBATH (ISA 66)
PASSOVER (DUB) (EZEK 45)
FEAST OF TABERNACLES (ZECH 14)

EZEK 45:21 ON THE 14TH DAY OF THE MONTH [AT EVENING], YOU SHALL EAT UNLEAVENED BREAD

THE WORDS [AT EVENING] ARE NOT IN THE TEXT BUT ARE INFERRED

EX 12:18-19 THE 14TH DAY OF THE MONTH AT EVENING...UNTIL THE 21ST DAY OF THE MONTH AT EVENING

IN EZEKIEL 45, PASSOVER REFERS TO THE DUB
THERE IS NO REFERENCE TO A SERVICE, OR TO THE SACRIFICE OF A LAMB OR A GOAT ON THE 14TH

GOD THE FATHER ESTABLISHED THE SACRIFICE OF THE PASSOVER (HE ALSO FULFILLED IT)

(JOHN 3:16) FOR GOD SO LOVED THE WORLD THAT HE GAVE HIS ONLY BEGOTTEN SON

(MATT 5:17-18) DO NOT THINK THAT I CAME TO DESTROY THE LAW OR THE PROPHETS
I DID NOT COME TO DESTROY BUT TO FULFILL
FOR ASSUREDLY, I SAY TO YOU, TILL HEAVEN AND EARTH PASS AWAY
ONE JOT OR ONE TITTLE WILL BY NO MEANS PASS FROM THE LAW TILL ALL IS FULFILLED

MATT 19:3-9 THE PHARISEES ALSO CAME TO HIM, TESTING HIM

WHERE (IN SCRIPTURE) WAS THE 14TH MADE A HOLY CONVOCATION?
IF "YHVH'S PASSOVER" ON THE 15TH WAS REPLACED WITH A PASSOVER JESUS INSTITUTED ON THE 14TH
THEN THAT HAD TO COME FROM THE FATHER AND THERE IS NO RECORD OF THAT IN SCRIPTURE